

**DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
APRIL 14, 2025 – 9:00 A.M.**

**COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY CODY ROBERTS FOR THE PURCHASE OF 17150, LAKEVIEW LUEDERS BLOCK 4 LOT 1 & 2. THE BID AMOUNT IS \$1937.48. COURT COSTS ARE \$1937.48.
3. DISCUSS AND TAKE ACTION ON APPROVING ALL TRUST PROPERTY BIDS AS ONE ACTION ITEM, AGENDA ITEMS 4 -5.
4. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY FELIPE F. MARTINEZ FOR THE PURCHASE OF (R12800), LOTS 8, 9, & 10, BLOCK 1 OF THE BROWNFIELD & FRIZELL RESUBDIVISION OF BLOCK 80, ORIGINAL TOWN OF STAMFORD, JONES COUNTY, TEXAS; BEING THAT PROPERTY MORE PARTICULARLY DESCRIBED IN A WARRANTY DEED WITH VENDOR'S LIEN RECORDED IN VOLUME 608, PAGE 763 OF THE DEED RECORDS OF JONES COUNTY, TEXAS. THE BID AMOUNT IS \$1620.00. COURT COST HAS BEEN WAIVED.
5. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY FELIPE F. MARTINEZ FOR THE PURCHASE OF (R27291), LOT 11, BLOCK 1, BROWNFIELD & FRIZEL ADDITION, TO THE CITY OF STAMFORD, JONES COUNTY, TEXAS AS MORE PARTICULARLY DESCRIBED IN A WARRANTY DEED RECORDED IN VOLUME 360 PAGE 327 OF THE DEED RECORDS OF JONES COUNTY, TEXAS. THE BID AMOUNT IS \$310.00. COURT COST HAS BEEN WAIVED.
6. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
7. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
8. DISCUSS AND TAKE ACTION ON BIDS FOR BANK DEPOSITORY PROPOSALS.
9. DISCUSS AND TAKE ACTION ON BID FOR FUEL PROPOSALS.
10. DISCUSS AND TAKE ACTION ON BID ROAD MATERIAL AND HAULING PROPOSALS.
11. DISCUSS AND TAKE ACTION ON PROPOSAL FOR INMATE PHONE SYSTEM CONTRACT.
12. PUBLIC HEARING CONCERNING THE ESTABLISHMENT OF THE ANSON 2 SOLAR AND ANSON STORAGE REINVESTMENT ZONE. Those requesting to speak either for or against the establishment of the proposed zone will be required to sign in on a sheet to be provided. The Commissioners are limiting the time allotted for the public comment to no more than 5 minutes for each person speaking in favor of establishment of the proposed zone and no more than 5 minutes for each person speaking in opposition to the establishment of the proposed zone.
13. DISCUSS AND TAKE ACTION ON A RESOLUTION AND ORDER ESTABLISHING A REINVESTMENT ZONE IN JONES COUNTY TO BE KNOWN AS THE ANSON 2 SOLAR AND ANSON STORAGE REINVESTMENT ZONE.
14. DISCUSS AND TAKE ACTION ON THE APPLICATION OF ANSON SOLAR CENTER 2, LLC FOR A TAX ABATEMENT AND APPROVE A RESOLUTION AND ORDER APPROVING THE FORM OF A TAX ABATEMENT AGREEMENT WITH ANSON SOLAR CENTER 2, LLC.
15. INTRODUCE REPRESENTATIVES OF LANCIUM LLC AND LEARN OF THE POTENTIAL FOR ONE OR MORE DATA CENTERS TO BE ESTABLISHED IN JONES COUNTY.
16. IF DURING THE COURSE OF THE MEETING COVERED BY THIS NOTICE THE COMMISSIONERS SHOULD DETERMINE THAT A CLOSED OR EXECUTIVE SESSION OF THE COMMISSIONERS SHOULD BE HELD OR IS REQUIRED IN RELATION TO AN ITEM NOTICED IN THIS MEETING NOTICE, THEN SUCH CLOSED OR EXECUTIVE MEETING OR SESSION AS AUTHORIZED BY THE OPEN MEETINGS ACT WILL BE HELD BY THE COMMISSIONERS AT THE DATE, HOUR, AND PLACE GIVEN IN THIS NOTICE OR AS SOON AFTER THE COMMENCEMENT OF THE MEETING COVERED BY THIS NOTICE AS THE COMMISSIONERS MAY CONVENIENTLY MEET IN SUCH CLOSED OR EXECUTIVE MEETING OR SESSION CONCERNING ANY AND ALL SUBJECTS AND FOR ANY AND ALL PURPOSES PERMITTED BY SECTION 551.071-551.084 OR THE OPEN MEETINGS ACT, INCLUDING, BUT NOT LIMITED TO:
SECTION 551.071 – FOR THE PURPOSE OF A PRIVATE CONSULTATION WITH THE COMMISSIONERS' ATTORNEY ON ANY OR ALL SUBJECTS OR MATTERS AUTHORIZED BY LAW.
THE COMMISSIONERS RESERVES THE RIGHT TO CHANGE THE ORDER OF ITEMS ON THE AGENDA.
AGENDA ITEMS MAY BE TAKEN OUT OF SEQUENCE TO ACCOMMODATE PERSONS APPEARING BEFORE THE

COMMISSIONERS AND/OR TO AID IN THE EFFECTIVENESS OF THE MEETING.
SHOULD ANY FINAL ACTION, FINAL DECISION, OR FINAL VOTE BE REQUIRED IN THE OPINION OF THE COMMISSIONERS WITH REGARD TO ANY MATTER CONSIDERED IN SUCH CLOSED OR EXECUTIVE MEETING OR SESSION, THEN SUCH FINAL ACTION, FINAL DECISION, OR FINAL VOTE SHALL BE AT EITHER:

A. THE OPEN MEETING COVERED BY THIS NOTICE UPON THE RECONVENING OF THIS PUBLIC MEETING, OR

B. AT A SUBSEQUENT PUBLIC MEETING OF THE COMMISSIONERS UPON NOTICE THEREOF, AS THE COMMISSIONERS SHALL DETERMINE.

17. DISCUSS AND TAKE ACTION ON JONES CITY SOLAR ROAD USE AGREEMENT.
18. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER 2 EASEMENT AGREEMENTS FOR CULVERT PROJECTS.
19. DISCUSS AND TAKE ACTION ON VACA DEL SOL AND FUNSTON SOLAR PROJECTS.
20. DISCUSS AND TAKE ACTION ON PROPOSALS FOR CARPET IN THE COURTHOUSE
21. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE FOR JAIL.
22. DISCUSS AND TAKE ACTION ON DONATION TO THE SHERIFF'S DEPARTMENT.
23. DISCUSS AND TAKE ACTION ON BURN BAN.
24. DISCUSS AND TAKE ACTION ON TXDOT COUNTY TRANSPORTATION INFRASTRUCTURE GRANT (CTIF).
25. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
26. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
27. PAY BILLS.
28. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 04/10/25 TIME 3:18

LeeAnn Jennings
JONES COUNTY CLERK, JONES CO., TX

BY: Aniel Rozamo